Catholic Parish of Tindfield-Killara

Diocese of Broken Bay

SEVENTEENTH SUNDAY IN ORDINARY TIME

28 - 7 - 19

This week: Gen 18:20-32; Col 2:12-14; Lk 11:1-13 *Next week:* Eccl 1:2, 2:21-23; Col 3:1-5, 9-11; Lk 12:13-21

This week's Gospel has Jesus teaching the disciples to pray and giving them the prayer that has become known as the Lord's Prayer:

the pattern for all Christian prayer. But what is that that pattern?

Above all, it's outward looking - rather than being primarily concerned with our own needs:

- it begins with praise of God
- its desire is the coming of God's Kingdom, not our own
- when it does ask for something it's for basic needs: 'our daily bread'

- its deepest request is for a spiritual gift – the gift of forgiveness: to be forgiven ourselves **and** to be able to forgive others

This is the prayer that is given by Jesus as the pattern for all prayer. Perhaps on this Sunday we could reflect on our own prayer in the light of this model which Jesus gives to us. *Fr Colin*

The Lindfield-Killara Bellringers Go On Tour...

The week before last eight of our local bellringers (seven of them aged under 16) visited St Mary's Cathedral belltower and had the opportunity to ring (the much heavier) bells there. They did themselves proud. Well done everyone!











ARE YOU OR IS SOMEONE YOU KNOW CONSIDERING BECOMING & CATHOLIC, OR WANTING TO RECONNECT WITH THEIR FAITH?

Our parish has an RCIA team to introduce people to the beliefs and the sacramental and prayer life of the Catholic community. Team members are available to accompany those new to the community or seeking to reconnect. For those unfamiliar with what the Catholic Church teaches there is a series of meetings in which the various aspects of Catholic faith and life are presented and discussed. The program can be adapted to meet the needs of participants and aims to prepare those not already Catholic for full reception into the Church at Easter 2020.

If you are interested or would like further information please contact Jos Beunen (0427 993 982,

jos.beunen@gmail.com) or the Parish Office.

OUR NEXT YOUTH AND FAMILY MASS



will be celebrated again on the first Sunday of the month, NEXT Sunday 4th August, at 5:30pm (not 6pm) in Holy

Family church and will be followed by a 'pot luck dinner' in St Brigid's Hall above the church.

PLEASE NOTE \checkmark Change of Date \checkmark

Our guest speaker at the September Youth Mass (not the August Youth Mass as previously advised) will be Sam French who is in fourth year the seminary in preparing to he ordained a priest for



our diocese. Sam visited us last year and we're pleased to welcome him back to be with us once again.

YOUTH@LINDFIELD-KILLARA PRESENTS

KIDS GIVING BACK

28TH SEPTEMBER 2019 - 10.30AM Includes service opportunities - for all ages 8yrs +

WHAT IS IT?

Doing good for others is not a duty.... it's a joy! It increases your own health and happiness - proven fact!

The program aims to educate youth and their parents about homelessness, whilst giving them a chance to do something about it. All youth (aged 8 and over) and their parents are invited to attend. After cooking the food, the charity -**Dignity -** will pick up the food and distribute it to the homeless (see **www.dignity.org.au** for more information)

HOW CAN WE HELP?

This **cook4dignity** session is specifically for our Parish.

(There will be a Mass at St Mary's Cathedral at 9am)

Juanity Nielsen Community Centre, Wooloomooloo, **10.30am - 1pm** plus an educational discussion from a representative of Dignity

1pm picnic at Archibald Fountain in Hyde Park - opposite St Mary's Cathedral (byo picnic) - join us and meet other parishioners!

COST \$45 PER PERSON

This covers organisational costs to run the program, provide t food, plus an educational discussion from a representative of Dignity. A light morning tea for participants is also included.

To book go to **https://www.trybooking.com/BDVUS** Get in early as there are only 40 spaces.

This organisation will sign School Service and Duke of Ed forms.



CHARITABLE WORKS FUND APPEAL

The first Charitable Works Fund Appeal for this Financial Year takes place <u>next</u> weekend 3/4 August and the following weekend 10/11 August.

The Charitable Works Fund is 100% tax deductible and 98.25cents of every dollar goes to the following five beneficiaries:

- CatholicCare Hospital Chaplaincy and Pastoral Care Programme where five Pastoral Care ministers reach over 3,000 patients, 700 families and over 180 hospital staff each year across seven hospitals in our Diocese.
- **Confraternity of Christian Doctrine** creating and updating the curriculum and training catechists who minister to Sate School students across the Diocese.
- St Lucy's School for primary school students with disabilities.
- St Edmund's School for secondary school students with disabilities.
- **Ephpheta Centre** serving the Catholic deaf community.

We are obliged to meet the quota set for us and so if we don't achieve that quota we have to make up the shortfall from our own parish funds – which of course doesn't help us to achieve our own financial goals.

Please support the appeal generously. Donations are 100% tax deductible.

3 Food for the soul

REFLECTING ON THIS SUNDAY'S SCRIPTURES...

"And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened" (<u>Lk 11:9-10</u>)

PRAYER WITH AN INFALLIBLE GUARANTEE

There are several places in the gospels where Jesus assures us that if we ask for something in his name we are guaranteed to receive it.

In Matthew's gospel, for example, he says: ask and you shall receive, because everyone who asks receives. In John's gospel he promises us that if you ask anything in my name, the Father will grant it.

Why doesn't this always work? Sometimes we pray for something, pray for it in Jesus' name, and our request isn't granted. Sometimes we literally storm heaven with our prayers and heaven seems shut against them. Did Jesus make an idle promise when he assured us that God would give us anything we ask for, if we ask in his name?

Spiritual writers and apologists have offered a number of answers to this question: maybe our prayer wasn't answered because we asked for the wrong thing. A loving mother wouldn't give her unknowing child a knife to play with, would she? Or perhaps our prayer was answered, but at a deeper level will we understand that answer only in time. CS Lewis once quipped that we will spend most of eternity thanking God for those prayers of ours that he didn't answer!

There's merit in all these replies, though they are not the replies that Jesus used. Indeed, when he promised us that our prayers would be answered, he didn't add that it is on the condition that we ask for the right thing. He invited us to ask for anything in his name. He didn't specify that it be the right thing. So why aren't our prayers always answered?

Jerome Murphy-O'Connor, a renowned scripture scholar, suggests that in Matthew's gospel, as well as in much of the rest of the New Testament, prayer of petition is linked to concrete charitable action within the community. Hence to pray truly for someone involves also reaching out concretely to help that person. To pray truly for justice and peace involves working actively for justice and peace. When we pray "through Christ" we pray not just through the resurrected Christ in heaven but also through the "body of Christ" on earth, ourselves. We need to be involved in helping answer our own prayers. Thus when our prayer doesn't seem to be answered it might mean that we, Christ's body on earth, have not been enough involved in *trying to answer our own prayer, that we haven't in fact prayed "through Christ."*

Karl Rahner, in commenting on Jesus' promise in John's gospel that anything we ask for in his name will be given us, offers us this reflection:

To ask for something in Jesus' name does not mean that we invoke him verbally and then desire whatever our turbulent, divided heart or our appetite, our wretched mania for everything and anything, happens to hanker for. No, asking in Jesus' name means entering into him, living by him, being one with him in love and faith. If he is in us by faith, in love, in grace, in his Spirit, then our petition arises from the center of our being, which is himself, and if all our petition and desire is gathered up and fused in him and his Spirit, then the Father hears us. Then our petition becomes simple and straightforward, harmonious, sober, and unpretentious.

Then what St. Paul says in the letter to the Romans applies to us: we do not know how to pray as we ought, but the Spirit himself intercedes for us, praying the one prayer, "Abba! Father"! He longs for that from which the Spirit and Jesus himself have proceeded: he longs for God, he asks God for God, on our behalf he asks of God. Everything is included and contained in this prayer. ... [If we pray in this way] we shall see that God really answers our prayer, in one way or another. Then we shall no longer feel this "one way or the other" is a feeble excuse offered by the pious, and the gospel, for unanswered prayer.

No. Our prayer is answered, but precisely because it is prayer in Jesus' name; and what we ultimately pray for is for the Lord to grow in our lives, to fill our existence with himself, to triumph, to gather into one our scattered life, the thousand and one desires of which we are made. ... To pray in Jesus' name is to have one's prayer answered, to receive God and God's blessing, and then, even amid tears, even in pain, even in indigence, even when it seems that one has still not been heard, the heart rests in God, and that is—while we are still here on pilgrimage, far from the Lord—perfect joy.

Until we have prayed like this, Jesus can truthfully say to us: "Up to now, you have not asked for anything in my name. You may have tried to, you may have meant to, but you have not yet made me the strength and burden of your prayer."

Fr Ron Rolheiser omi. The Centre for Liturgv. Univ of St Louis

FR RICHARD ROHR OFM'S MEDITATION: Mystic: Howard Thurman

Like many mystics, Howard Thurman saw that humans need to relate to a God that is both beyond rational thought—what I might call a force field of love—and very relatable and personal. This is why Christians have both Jesus and Christ: In Jesus, God was given a face and a heart we could trust, in one moment of time. Christ is God's presence incarnated in all of Creation, before and beyond time. Read how Thurman understands this:

Not only is faith a way of knowing, a form of knowledge, but it is also one of life's great teachers. At no point is this fact more clearly demonstrated than in an individual's growing knowledge of God. It is obvious that, in the last analysis, proof of the existence of God is quite impossible. A simple reason for this is the fact that, if there is that to which God may be finally reduced, then He is not ultimate. But let us not be led astray by this apparent abstraction. Faith teaches a man that God is. The human spirit has two fundamental demands that must be met relative to God. First, He must be vast, limitless, transcendent, allcomprehensive, so that there is no thing that is outside the wide reaches of His apprehension. The stars in the universe, the great galaxies of spatial groupings moving in endless rhythmic patterns in the trackless skies, as well as the tiny blade of grass by the roadside, are all within His grasp. The second demand is that He be personal and intimate. A man must have a sense of being cared for, of not being alone and stranded in the universe. All of us want the assurance of not being deserted by life nor deserted in life. Faith teaches us that God is—that He is the fact of life from which all other things take their meaning and reality. When Jesus prayed, he was conscious that, in his prayer, he met the Presence, and this consciousness was far more important and significant than the answering of his prayer. It is for this reason primarily that God was for Jesus the answer to all the issues and the problems of life. When I, with all my mind and heart, truly seek God and give myself in prayer, I, too, meet His Presence, and then I know for myself that Jesus was right.

A note on language from Thurman's editors: We realise that inclusive language is noticeably absent in Howard Thurman's writings. As gifted and prophetic as he was, Howard Thurman was also a product of his times, and inclusive language was not a part of the social consciousness. Regardless of language, the substance of Howard Thurman's work is inclusive. His life and theology were inclusive, and if he were writing today his language would more accurately reflect this worldview. [1]

IT'S COLD OUTSIDE. **IT'S EVEN COLDER WHEN YOU** HAVE TO LIVE OUTSIDE.





PARISH REVITALISATION:

A PRACTICAL WAY THAT YOU COULD HELP



Last Saturday we had a meeting for all those involved in our parish ministry of music. As a result of that meeting we would like to seek out hidden musical talent in our community, particularly for service in our Killara community.

In the first place we would love to build the choir for the Sunday 9:15am Mass. Can you sing? Could you help us to grow our choir and further enrich our liturgy?

Secondly the choir would love to have the

assistance of someone who could assist in directing/coordinating the choir, helping choir members to practise the repertoire etc. Do you have that hidden musical talent you could share with your faith community?

And what about students of music out there in our community? Is there a chance you could share your talent (and get some practical experience) even if only for a short time?

If you can help in any of these ways please contact Catherine at catherinecwillis@gmail.com or the Parish Office.

Parish Retreat at Jamberoo Abbey, near Kiama

**** we need your booking now ! ****



The details are:

Arrive Monday afternoon 23rd September; depart Friday morning 27th September (the week before school holidays begin)

Booking: If you are interested in taking part in this retreat or just finding out more about what's involved please contact Graham Barter at gbarter@bigpond.com. More details can be found on the parish website under 'Groups and Ministries' \rightarrow 'Parish Retreats'.

TAXATION RECEIPTS

Taxation receipts will again be emailed to those who request them. If you require a receipt, please email Alison at accounts@lindfieldkillara.org.au Receipts will be emailed out in the last week of July. If you don't have internet access and require a printed receipt please contact the Parish Office.

ADVANCE NOTICE OF SOME PARISH HAPPENINGS

Mass for HSC & IB students: Wednesday 9th October in Lindfield church followed by pizza and a chance to catch-up.

- **Blessing of Animals** Sunday 20th October at 11:30am at Killara.
- Thank you Evening for all Parish Volunteers Tuesday 12th November, beginning with 7:30pm Mass at Lindfield, followed by food and drink in St Brigid's Hall.
- Mass for those commemorated on our Memorial Walls at Killara on Friday 15th November at 8:00am at Lindfield on Sat. 16th November at 9:15am

We will also be having a parish social evening on either Saturday 23rd or 30th November. Watch this space.

ST VINCENT DE PAUL ~ WINTER APPEAL ~

The Society's Annual Winter Appeal for funds concludes this weekend.



The recent cold weather reminds us those people who cannot afford high energy costs to keep them warm and of those sleeping out because of homelessness. It is with your generous donations that the Society can provide relief and assistance to those in need.

Donations of \$2 or more are tax deductible. Envelopes are available throughout with churches. Include your name and address for your receipt. Brad Jones

THE PRAYERS AND RESPONSES OF MASS

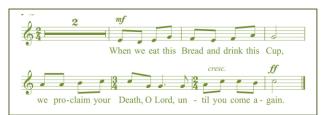
GLORIA:

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

MEMORIAL ACCLAMATION:



PSALM PS 137:1-3. 6-8. R. v.3

I thank you, Lord, with all my heart, you have heard the words of my mouth. Before the angels I will bless you. I will adore before your holy temple.

I thank you for your faithfulness and love which excel all we ever knew of you. On the day I called, you answered; you increased the strength of my soul.

The Lord is high yet looks on the lowly and the haughty God knows from afar. Though I walk in the midst of affliction you give me life and frustrate my foes.

You stretch out your hand and save me, your hand will do all things for me. Your love, O Lord, is eternal, discard not the work of your hands.

At Masses at which the Psalm is sung the response is: Lord, on the day I called for help, you answered me.

GOSPEL ACCLAMATION Alleluia, alleluia! You have received the Spirit which makes us God's children, and in that Spirit we call God our Father. Alleluia!

CELEBRATIONS THIS WEEK:

17th week in Ordinary Time

Monday: Memoria of St Martha. Wednesday: Memoria of St Ignatius of Loyola. Thursday: Memoria of St Alphonsus Liguori. Saturday: Memoria St Dominic.

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(all bow at the following words in bold):

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake

he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father & the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

RESPONSES TO THE PSALM FOR WEEKDAY MASS THIS WEEK:

Mon: Give thanks to the Lord for he is good.
Tues: The Lord is kind and merciful.
Wed: Holy is the Lord our God.
Thurs: Fill us with your love, O Lord, and we will sing for joy!
Fri: Let the just rejoice in the Lord.
Sat: The Lord comes to rule the earth with justice.

Tord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: John Baird, Bertha Pulle, Zdenka Javorsek, Andrina Lum. **Anniversarries:** Gordon Sutherland

PLEASE PRAY FOR THOSE WHO ARE SICK: Beryl Cates, Nena Umali, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Daniella Schulze, Ian Coffey, Rebecca Turner, Maureen Hobbs, Russell Adams, Andrew Harvey.

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	CHINESE CATHOLIC COMMUNITY		
CATECHISTS CORNER WENTED CUECHISTS CUEHISTS CUEH	 次日式的生活。 第年期第十七主日 28/7/2019 28/7/2019 28/7/2019 28/7/2019 28/9/2019 28/9/2012 29/9/2014 29/9/2014 20/9/2014 20/9/2014	CATHOLIC COMM 你們從前因為你們的過 犯,和未受割損的肉身,原是 死的,但天主卻使你們與基督 一同生活,赦免了我們的一切 過犯;勾銷了那反對我們,及 告發我們違反誡命的罪狀,並 把它除去,將它釘在十字架 上。 上主的話。 福音前歡呼 預/眾:亞肋路亞。 領:你們所領受的聖神, 要使你們成為義子。因此,我 們呼號:「阿爸,父呀!」 (羅 8:15) 眾:亞肋路亞。 福音(你們求,必要給你 們。) 恭讀聖路加福音 11:1-1 13 有一次,耶穌在一個地方 祈禱;祈禱完了,他的一個門 徒對他說:「主,讀教給我們 祈禱,如同若翰教給了他的門 徒一樣。」耶穌對他們說:	「那人從裡面回答說:不 要煩擾我了!鬥已經關上 ,我我了同我一處給你 。 「我是為拿給一個一個一個一個一個一個一個一個一個一個一個一個一個一個一個一個一個一個一個
REGISTRATIONS OPEN Holy Spirit through the Pages of Scripture riday – Saturday 11-12 October 2019	我,並打擊狂怒的敵人。【答 】 領:上主,你必為我完成這工程。	祈禱;祈禱完了,他的一個門 徒對他說:「主,請教給我們 祈禱,如同若翰教給了他的門 徒一樣。」耶穌對他們說: 「你們祈禱時,要說:父啊! 願你名被尊為聖!願你的國來 臨!我們的日用糧,求你天天	當魚給他呢?或者求雞蛋 ,反而將蝎子給他呢?你 們縱然不善,尚且知道把 好的東西,拿給你們的兒 女,何況在天之父,豈不 更會將聖神,賜與求他的 人嗎?」
y with us as we discover who the Holy s and how the Spirit guides, enlivens and rages our lives and the Church today. -day conference will be presented by Dr Snoddy, Lecturer in Biblical Studies at) 恭讀聖保祿宗徒致哥羅森人書 2:12-14 弟兄姊妹們: 你們既因聖洗與基督一同埋葬了, 也就因聖洗,藉著信德,即信 使基督由死者中復活的天主的	賜給我們!寬恕我們的罪過, 因為我們自己,也寬恕所有虧 負我們的人;不要讓我們陷入 誘惑。」耶穌對他們說:「你 們中,有人有一個朋友,半夜 去他那裡,給他說:朋友,借 給我三個餅吧!因為我的朋	 上主的話 華人天主教會 北區中心 主日彌撒 12 時,彌撒後.午 餐聚會,歡迎各教友參加 主日學 12nooon 牧職修女 司徒金美修女 (0419-426899
ic Institute of Sydney and Rev Assoc Prof ad Rush, Lecturer in Theology at Australian ic University. Caroline Chisholm Centre, Bldg 2, 423 at Hills Rd, Pennant Hills. Full Conference Registration \$88; Single egistration \$44	能力,與基督一同復活了。	友,行路到了我這裡,我沒有 什麼可以款待他。	中心聯絡 Gloria Cheung \$ 0416-118089 28/7 午餐北區中心 舉行 7 月及 8 月生日會及結婚記 念慶祝會, 歡迎各教友參 加
faith formation@bbcatholic.org.au/bible Tania			

WEEKDAY MASSES DURING FR COLIN'S LEAVE

There will be minimal change to our weekday Masses over the next two months.

The only regular change is that there will be no 8am Mass on Fridays at Killara. During that period Exposition will move to follow the 9:15am Mass at Lindfield on Fridays. All other weekday Masses generally follow the usual schedule.

The only major exception will be THIS COMING WEEK when the Diocesan Clergy Conference takes place, and in common with all parishes in the diocese there will be no Mass on the Tuesday, Wednesday and Thursday, though a Communion Service will be celebrated at 9:15am in Lindfield church this Wednesday and Thursday.

Fr David Strong SJ has kindly agreed to celebrate the 9:15am Mass on Wednesdays throughout this period (Fr Thomas' day off), with the only exception being that he is unavailable on Wednesday 7th August, on which occasion a Communion Service will be celebrated.

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Venue: Pennant

Costs: Fi Day Reg

Enquirie Rimac faith.formation@bbcatholic.org.au or 02 8379 1629

Online: www.trybooking.com/BCKBE

KILLARA CARPARK DEVELOPMENT: AN INFORMATION SESSION

All is progressing well with the proposed development of the carpark at Killara.

We have arranged for a meeting between Group Homes Australia and our parish community which will provide GHA with an opportunity to outline in more detail to the parish the service these new dwellings will provide, along with contributions from residents and neighbours of existing homes about their experience of the homes.

Please note that this is an information meeting about the homes to be built and the services they will provide - it is of course not a further discussion regarding the project itself which has been well discussed and ultimately approved by our PPC and the diocesan authoroties several years ago.

The DATE for this meeting is Tuesday 6th August at 7:30pm The meeting will take place in Killara church.

Fr Colin

Every Week:		Parish Diary :
	JULY	
CHRISTIAN MEDITATION GROUP gathers every Wednesday in 'The Basement' youth room <i>at the rear of</i>	Sun. 28 th July	Morning tea after 9:15am and 10:15am Masses
and under Holy Family Church each Wednesday from 8:40am – 9:05am (finishing in time for 9:15am Mass).		August
Everyone is welcome. For further information contact Kay at 9416 2194 Kay.Hunt@optusnet.com.au or Catherine	Fri. 2 nd Aug.	9:15am Grandparents' Mass for Holy Family School
9415 6345 <u>catherinecwillis@gmail.com</u>	Sun. 4 th Aug:	1. 'Blast' junior youth group: 4:00-5:15pm
EXPOSITION OF THE EUCHARIST after the 9:15am Mass on		2. Monthly Youth and Family Mass at 5:30pm, followed by parish potluck dinner in St Brigid's Hall.
Fridays at Lindfield, as a time for quiet prayer in the	the	3. Fusion (high school youth) meet after dinner
presence of the Lord.	Tues. 6 th August	7:30pm Presentation by Group Homes (in Killara church) on the services to be offered by the homes to be built on the Killara carpark site (see p.6)
PLAYGROUP IS BEING REVAMPED	Thur. 8th Aug.:	Feast of St Mary of the Cross MacKillop
We have two new leaders of our playgroup	Fri. 9 th Aug.:	Monthly Healing Mass at 10am followed by morning tea
Olivia and Niamh.	Sun. 11 th Aug.:	Morning tea after 9:15am and 10:15am Masses
They need your help finding:		Monthly Children's Mass at 9:15am at Killara
• Volunteers to help with activities	Sun. 25 th Aug.:	Morning tea after 9:15am and 10:15am Masses
 Toy Donations for 0-5 year olds Storage Boxes with lids you are not using Percussion Instruments for toddlers 		New sets of Weekly Envelopes

Contact <u>playgroup@lindfieldkillara.org.au</u> to help

WATCH THIS SPACE FOR RELAUNCH DATE

Parish Staff and Contact Information Church: cnr Pacific Hwy and Highfield Rd, Lindfield

Holy Family Church: Immaculate Heart of Mary Church: Parish Priest: Fr Colin Blayney Assistant Priest: Fr Thomas Alackakunnel VC Assistant Priest: Fr Chris Knapman cnr Pacific Hwy and Highfield Rd, Lindfield cnr Fiddens Wharf Rd and Charles St, Killara colin@lindfieldkillara.org.au 9416 7195 thomas@lindfieldkillara.org.au 0421 406162

PARISH OFFICE	E:
Parish Secretary: Philita Marundan (Tues-Fri):	philita@lindfieldkillara.org.au
Parish Office Coordinator and Child Protection Coordinate	nator:
Alison Williams (Mon, Wed, Th	ur): alison@lindfieldkillara.org.au
Address: Level 1, 2 Highfield Road (cnr Pacific Hwy)	
(Postal: PO Box 22, Lindfield NSW 2070)	
Ph: 9416 3702 Fax: 9416 3913 Email: parish@	lindfieldkillara.org.au
Parish Office Hours: Monday to Friday 9:30am-1:00	
	r · · · · · · · · · ·
Catechist Coordinator (Sue-Anne Sherwood):	sue-anne@lindfieldkillara.org.au
Sacramental Programme Coordinator:	sue-anne@lindfieldkillara.org.au
Ass't Coordinator.: Maia Schulze Tsang	maia@lindfieldkillara.org.au
Parish Facilities Coordinator (volunteer):	<u>mana wimanena kinara org.aa</u>
	y anthony@lindfieldkillara.org.au
Youth Ministry Coordinator (volunteer):	
Jean Shate	ek youth@lindfieldkillara.org.au
Parish Primary School: Holy Family School, 4	4 Highfield Rd, Lindfield 2070
Ph: 9416 7200 Fax: 9416 9342 School Web	
Devid Art. device	1' 10' 1 11 '11
Parish Website: www	w.lindfieldkillara.org.au

SUNDAY MASS TIMES LINDFIELD:

are available in both of our churches. If your envelopes are not there,

please let us know or put your name on the sheet provided near the

envelopes and we'll chase them up for you.

LINDFIELD:				
Saturday Vigil: 6:00pm				
		m 10:15am 12:00)	
(Chines	se Mass)			
6:00pm	n (for both	our communitie	s)	
(5:30pr	n on 1 st Sun.	of month)		
	KIL	LARA		
Saturda	y Vigil:	5:30pm		
Sunday		9:15am		
WEEKDAYS THIS WEEK:				
	Lindfield	Killara		
Mon.:	9:15am	8:00an	1	
Tues.:	\sim	~		
Wed &	Thurs: Due	e to the Diocesan		
	Clergy Conf	ference there will h	be a	
	Communior	n Service in place c	of	
	Mass at 9:1	5am at Lindfield or	n	
	Wed. & Thu	rs. this week		
Fri.:	9:15am***	\sim		
Sat.:	9:15am	~		
	RECONC	CILIATION:		
Lindfiel	d: Sat. 5:00-	-5:30pm		
Killara:	Sat. after the	he Vigil Mass		

*** Healing Mass for whole parish at 10am each 2nd Friday of each month at Killara (no Mass at Lindfield).

Saturday		27 July	3 Aug
Lindfield	6:00pm	Fr Thomas Alackakunnel	Fr Thomas Alackakunnel
Killara	5:30pm	Fr David Strong SJ	Fr David Strong SJ
Sunday		28 July	4 Aug
Lindfield	8:15am	Fr Thomas Alackakunnel	Fr Thomas Alackakunnel
Killara	9:15am	Fr David Strong SJ	Fr David Strong SJ
Lindfield	10:15am	Fr Thomas Alackakunnel	Fr Thomas Alackakunnel
Lindfield	12:00noon	Fr Gerard Kelly	Fr Lucas Leung
Lindfield	6:00pm	Fr David Strong SJ	Fr Thomas Alackakunnel



WE NOW HAVE TWO TAP MACHINES FOR CONTRIBUTIONS

~ ONE FOR THE FIRST & ONE FOR THE SECOND COLLECTION ~

As planned, we now have two separate 'Tap and Go' machines for contributions and presently they are located on the shelf in the side foyer of Lindfield church.

The machines are clearly labelled - one allows for contributions to the First Collection (which provides for Fr Colin and Fr Thomas and for the sick and retired priests of the diocese) and one for the Second Collection (which provides all the operating revenue for our parish).



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Lindfield. After Mass all are invited to join us for supper upstairs!

Before Mass... 4-5.30pm

BLAST

Fun & faith for kids in years 3-6. Meet in Shirley Wallace Centre.

ter mass & dinner...7-8.30



After dinner, high school students, years 7-12 are invited to come to The Basement, our new youth lounge under the church. Fun. Chill.



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